



**HAVERSTOCK & OWENS LLP**  
**162 North Wolfe Road**  
**Sunnyvale, California 94086**  
**(408) 530-9700**  
**Customer No.: 28960**

In re Application of: Joel Lee Dickerson et al.  
 Serial No.: 10/600,154  
 Filed: June 20, 2003  
 Entitled: COMPUTER ARCHITECTURE FOR COMMUNICATING BETWEEN OBJECTS  
 Group Art Unit: 2145  
 Examiner: Swearingen, Jeffrey R.

MS: Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT	(Col. 2) MINUS	(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA	(Col. 3) RATE	(Col. 3) ADDITIONAL FEE
Total Claims	28	MINUS	36	0	50.00	0.00
Independent Claims	2	MINUS	4	0	200.00	0.00
First Presentation Of Multiple Dependent Claim					360.00	0.00
						<b>TOTAL</b> <b>0.00</b>

1.  Applicants are entitled to small entity status.
  - \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
  - \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
  - \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
  - The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)
2.  No additional fee is required.
3.  A check in the amount of \$\_\_\_\_ is attached.
4.  Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1275. An originally executed duplicate of this transmittal is enclosed for this purpose.
5.  Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136(a), as may be required, to file this response.

Dated:

By: Kiana Joshi

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on December 31, 2007.

Dated: December 31, 2007

By: Kiana Joshi  
 Kiana Joshi



PATENT  
Attorney Docket No.: SSI-06800

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Group Art Unit: 2145  
Joel Lee Dickerson et al. )  
Serial No.: 10/600,154 ) Examiner: Swearingen, Jeffrey R.  
Filed: June 20, 2003 )  
For: COMPUTER ARCHITECTURE ) Response to the final Office action mailed  
FOR COMMUNICATING ) November 1, 2007  
BETWEEN OBJECTS )  
\_\_\_\_\_  
) 162 N. Wolfe Road  
)) Sunnyvale, CA 94086  
)) (408) 530-9700  
)) Customer No.: 28960

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the final Office Action mailed November 1, 2007, please amend the above-titled application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.